

Reverend Father
Worthy District Deputy
Worthy State Directors
Worthy Diocesan Directors

Worthy State Deputy Regional Representative
Worthy Field Agent
Worthy Grand Knight
Worthy Council Officers

I bring you greetings from our Supreme Knight, **Patrick E. Kelly** and State Deputy, **Barry M. Borsenik**. VIVAT JESUS!

DD Remarks / Announcements

- **Free E-membership** extended indefinitely.
- **District Exemplifications: Tuesday, May 12, 2026**, 7:00pm, Council #5452, at the Rochester Community House, 816 Ludlow Ave., Rochester, MI. (Candidates there by 6:45pm). **Sunday, June 7, 2026**, 2:30pm, Council #10343, at St. Paul Albanian Church, 525 W. Auburn Rd., Rochester Hills, MI. (Candidates there by 2:15pm).
- **SP-7 - It's time to get this form in!!**
- **Cor:** Month of Mary is dedicated to the Blessed Mother. Pray the Rosary.
- **Council Officer Elections** - After the election, send **immediately** forms **185** and **365** (via Membership Management). Form **25.05**, GK & FS information to the State Council Office.
- **Council Officers** training is scheduled for **Saturday, June 13th** at Immaculate Conception CC, Ira Township. 9:00am - 1:00pm. Ron Depestal and Matt Elias are coordinating. Another training is scheduled for **Wednesday, June 17th** at Our Lady of the Lakes CC, Waterford. 5:30pm registration, 6pm dinner, 7-9pm training. Joe Brenner is coordinating.
- **State Officer Installation** - **July 4, 2026**, 3:30pm followed by 4pm Mass, Most Holy Trinity Church, 1050 Porter St. Then Installation Dinner at Westin Book Cadillac, 1114 Washington Blvd. Detroit., \$65, formal attire, RSVP by June 10.

- **Detroit Archdiocesan East Summer Leadership Meeting** will be held on **Wednesday, July 8th** at Our Lady of the Lakes, Waterford. 5:30pm registration, 6pm dinner; 7-9pm training. We are not going to the seminary for a joint East-West AOD meeting.
- **Summer Quad-District Meeting: August 20, 2026**, St. Daniel Catholic Church 7010 Valley Park Rd., Clarkston. 6:00pm registration, 7:00pm meeting.
- **IRS Form 990's**: Submit them soon, before **May 15, 2025**.
- **District Deputy Candidate** - Step up and serve your Brother Knights
- **Glain Guilmette** is available for your insurance needs. **586-876-3974**.

Build the Church and Bless the Nation